

# Imamat

**Maulana Jalil Ahsan Nadwi (Rh)**

Rahe Amal Hindi se in rivayato ke  
khulase ke Lipyantaran kiya he.

**Bismillahirrahmanirrahim**



## **[1] Abu Daood ki Rivayat Ka Khulasa; Raavi Abu Huraira Rd.**

Rasulullah ﷺ ne farmaya ki imam jimmedar  
he aur muazzin amanatdar, Ae Allah  
Imamat karane valo ko nek bana. Aur Ae  
Allah Azaan dene valo ko maaf kar de.

Imam ke zamin hone ka matlab ye he ki vo  
logo ki namaz ka zimmedar he agar vo nek  
va saleh na ho to sab ki namaz kharab kar  
dega isliye Aap ﷺ duva farmate he Ae Allah  
imamo ko nek va saleh bana aur muazzin ke  
amanatdar hone ke ye matlab he ki logo ne  
apni namaz ke mamle ko iske havale kar diya  
he iska farz ye he vakt par azaan de, taki  
azaan sunkar log tayyari kare aur itminan se  
jamat me sharik ho sake ager vakt par azaan  
mumkin naho to bahut se log jamat se

mehrum reh jaye ya ek do rakat chhut jaye, ye hadis ek taraf to imamo aur muazzino ko ye hidayat deti he ki vo apni zimmedari mehsus kare dusri taraf ummat ko ye bataya jaraha he ki imamat ke liye nek aur parhezgar adami ko pasand kare, aur azaan ke liye aise adami ko mukarrar kare jiske andar zimmedari ka ehsas ho.



## **[2] Bukhari va Muslim ki Rivayat Ka Khulasa; Raavi Abu Hurera Rd.**

Rasulullah ﷺ ne farmaya jab tum me se koi shakhs imamat kare to halat ka andaza karke aur namaziyo ka lihaaj karte huye halki namaz padhaye, isliye ki tumhare pichhe kamzor bhi hoge bimar bhi aur buddhe log bhi, ha jab tum mese koi akhele apni namaz padhe to jitni lambi namaz padhni chahe padhe.

### [3] Bukhari va Muslim ki Rivayat Ka Khulasa; Raavi Abu Masaud Ansari Rd.



Ek adami Rasulullah ﷺ ke pas aaya, usne kaha ki fala imam fazr ki namaz lambi padhta he uski vajah se subah ki namaz ba-jamat me der se pohuchta hu (Abu Masaud farmate he) mene kisi vaaz va takrir me Aap ﷺ ko itna ghussa karte nahi dekha jitna us din ki takrir me dekha Aap ﷺ ne farmaya, Ae logo tumme se kuchh imamat karne vale Allah ke bando ko Allah ki ibadat karne se bhidkate he (khabardar) tumme se jo bhi imamat kare ikhtisara se kaam le, kyu ki uske pichhe buddhe bhi hoge, bachche bhi, aur kaam kaaj par nikalne vale zarurat mand bhi.

Ikhtisara se kaam lene ka matlab ye nahi ki ulti sidhi, jaldi-jaldi namaz padh padha di jaye aur char rakat namaz dedh minute me puri kardi jaye aisi namaz islam ki namaz nahi he. Ha namaziyo ka aur vakt aur halat

ka jaruri had tak lihaj kiya jana chahiye.



#### **[4] Bukhari va Muslim ki Rivayat Ka Khulasa; Raavi Jabir Rd.**

Hajrat Muaaz Bin Jabal Rd, Rasulullah ﷺ ke saath (masjide nabvi me nafil ki niyyat se) namaz padhte, phir jakar apni kaum ki imamat karte, to unhone ek raat isha ki namaz Aap ﷺ ke saath padhi, aur phir jakar imamat ki aur Surah Bakrah shuru ki, to ek adami ne salam pher diya aur alag apni namaz padhkar ghar chala gaya, dusre namaziyo ne namaz padhne ke baad usse kaha, tune nifaq ka kaam kiya, usne kaha nahi, mene munafiqana kaam nahi kiya. Allah ki kasam me Rasulullah ﷺ ke pas jaunga aur Muaaz ki lambi namaz ka kissa zikar karuga chunache usne aakar kaha Ae Allah ke Rasool! ham abpashi ke oont rakhte he mazdoori par logo ke baagh aur kheto ki

sichaaai ka kaam karte he din bhar apne kaam me lage rehte he, aur Muaaz ka hal ye he ki isha ki namaz Aap ﷺ ke saath padhkar gaye, aur surah bakra shuroo kardi hum din bhar ke thake made kaise itni der tak khade reh sakte he? Aap ye sunkar Muaaz ki taraf mutavajjeh huve aur phir farmaya Ae Muaaz! kya tum logo ko fitna me dalte ho? Vasshamsi va juhaha padha karo, vallali ija yagasha padha karo, sabbihisma rabbikal aala padha karo. Allah Muaaz Rd se raazi ho ki unke amal se ummat ke imamo ko kitni badi hidayat mili.

